



Principal's Weekly

Principal's Weekly #21: January 29-February 2, 2024

BELL SCHEDULE THIS WEEK:

Mon Jan. 29	Tue Jan. 30	Wed Jan. 31	Thu Feb. 1	Fri Feb. 2
NO SCHOOL	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
STAFF PROFESSIONAL DEVELOPMENT ALL SCHOOL OFFICES WILL BE CLOSED	Tuesday with Advisory following Monday holiday EVEN Student Schedule: Period 2 8:30-9:55 ADV 10:02-10:19 Period 4 10:26-11:51 Lunch 11:51-12:26 Period 6 12:33-1:58 Period 8 2:05-3:30	4x8 Regular Bells ODD Student Schedule: Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	4x8 Regular Bells EVEN Student Schedule: Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	4x8 Regular Bells ODD Student Schedule: Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30

School will be Closed on Monday, January 29th for teacher professional development.

We will have a modified schedule Tuesday, January 30th, bell schedule with Advisory. School will start at 8:30am.

LUNCHTIME CLOSURE:

Just a reminder that the stadium area is closed to students all year.

SENIOR CLASS GRADUATION MEETING (REQUIRED):

All Seniors should be signed up in Flex with Principal Rhoden on Thursday, February 1st in the NU Theatre. If you are not, please let us know. This is a required meeting for all seniors regarding your Graduation! Congratulation class of 2024!

CONGRATULATIONS TO ALL OF OUR HONOR ROLL AND PRINCIPAL'S LIST STUDENTS SEM 1

- [9th Grade](#)
- [10th Grade](#)
- [11th Grade](#)
- [12th Grade](#)

EL ADVISORY COMMITTEE:

Parents and guardians of English Learner (EL) students are invited to participate in an EL Advisory Committee on Monday, February 5, at 3:45 PM in room J-213. There will be a RAFFLE for school spirit gear! (Must be present to win!)

YEARBOOKS: On Tuesday, the 2nd Annual Yearbook Photo Contest begins! The Yearbook Photo Topics of the Week will be HOMECOMING & DANCES. So send us your favorite photos from fall and winter homecoming and win prizes!!! Find us on IG @NUHSmedia or go to the Yearbook tab at NUHSmedia.com for more info on how to submit your pix, the full schedule of photo topics, and a list of prizes. Let's see your memories!

Reserve a copy of your Nevada Union yearbook 23-24. Visit NUHSmedia.com/yearbook and on our school website under Activities, then Yearbook.

NU CONNECTION MEETING: Join us Thursday, February 1st at 4pm in the Staff Lounge. Everyone is welcome. NU Connection is a great way to get involved in supporting all students & teacher on campus. We are a small group that oversees the NU Clothes Closet and supporting classroom & school wide projects.

Nevada Union High School Theatre Society

Presents



What: "Alice in Wonderland" by Lewis Carroll. Adapted by Charlotte Chorpenning
When: February 2nd, 3rd, 9th, & 10th @ 7pm.
Where: Nevada Union High School's Don Baggett Theatre, 11761 Ridge Rd. Grass Valley, CA
Admission: \$12/advance \$15/door. General admission seating begins at 6:30pm.
Advance sale tickets purchased online: <http://nutheatre.seatyourself.biz>
Door tickets sales begin at 5:45pm before each performance.
Info @: www.nudrama.com or (530) 273-4431 x1033
Contact: Rob Metcalfe, NU Theatre Department (530) 273-4431 x2102 or rmetcalfe@njuhsd.com

"Curiouser and curiouser..."

Follow Alice down the rabbit hole as she chases the elusive White rabbit, embarking on an unforgettable adventure in which she meets a delightful and eclectic ensemble on the way, including one Mad Hatter, an enigmatic Cheshire Cat, a bubble-blowing Caterpillar, and a tempestuous Queen of Hearts who invites her to play a dangerous game of croquet. If Alice has any hope of getting home to her cat, Dinah, she must learn the lessons of Wonderland and the value of controlling her temper.

ATHLETICS: [NUHS Athletics Schedules](#)

Monday, January 29

NU Alpine Ski @ ASC Training Center

NU Girls Soccer @ Home vs. Placer

NU Snowboard @ Alpine Meadows

Tuesday, January 30

NU Boys Soccer @ Home vs. Placer

NU Girls Basketball @ West Park

Wednesday, January 31

NU Boys Basketball @ West Park

NU Girls Soccer @ Oakmont

Thursday, February 1

NU Boys Soccer @ Oakmont

NU Girls Basketball @ Placer

Friday, February 2

NU Boys Basketball @ Placer

NU Nordic Ski @ Mammoth Mountain

Saturday, February 3

NU Wrestling @ FVL League Championships

Athletic Live Stream Options are available for Football, Basketball, and Volleyball. See our Athletics Tab at www.numiners.com, click on [Steam NU Athletics Events](#) for more information.

Parents and Students, We are proud to announce the opening of our Wellness Center at Nevada Union.

Students can use the Wellness Center as a safe, calm space for emotional management. The Wellness Center provides a comfortable setting for students to drop-in, to ask questions, get support or just relax. The Center is furnished with cozy couches, art supplies, music, games, and snacks to make it a comfortable place for students to hang out and access support. The Wellness Center is open from 8 -4 pm. Inside the school hours, the students must check in with their teachers first and get a pass down to G6. There is a time limit of 15-20 minutes and a policy of no cell phone use.

CAPS & GOWNS: *CLASS OF 2024!!!* **Time is Running Out!**

Graduation is closer than you think! Order your caps and gowns now to ensure they arrive on time. I want to remind everyone that we have changed our color to match our school colors. The gowns of the past were royal blue; we now have NAVY BLUE gowns. Please order yours ASAP. Students will not be allowed to wear hand me downs of the royal blue gowns so please be prepared.
[JOSTENS: NUHS Cap & Gowns](#)

GRADUATION: Saturday, June 8, 2024 @ 9am in the Hooper Stadium, Nevada Union

SCHOLARSHIPS:

All scholarships except for the scholarships listed below will close on Sunday, January 28, at 9 pm.

This gives you the weekend to continue to apply, apply, apply!

The list of scholarships to close on 2/9 :

- NJUHSD-Nevada City School District Alumni Scholarship
- NJUHSD- Nevada County Resource Conservation District Scholarship
- NJUHSD- Nevada Union Class of 1981 Scholarship # 9347
- NJUHSD- PE Consulting Associates Professional Engineering Scholarship
- NJUHSD- Pleasant Ridge School District Graduate/Alumni/Yvonne Jackson Memorial Scholarship #9342
- NJUHSD- Rotary Club, Grass Valley
- NJUHSD- Rotary Club, Nevada City CTE
- NJUHSD- William and Marian Ghidotti Foundation Academic Scholarship
- NJUHSD- William and Marian Ghidotti Foundation Memorial Agriculture Scholarship
- NJUHSD- Grass Valley Host Lions
- NJUHSD- NU Class of 1981 Trade School Scholarship

[NJUHSD All in for Your Future resource](#)

Contact: Brandy Sanders, Development Coordinator of the District Scholarship Fund.
530.273.4431 Ext. 2038

The South Yuba River Citizens League is excited to announce our annual Environmentalist of the Year Scholarship application is open!

Do you know of a senior who is interested in pursuing a career in the environmental field? If so, please send the scholarship information to them!

The Environmentalist of the Year Scholarship is offered each year to a graduating high school senior pursuing a degree in an environmental field (science, advocacy, education, art, communication, technology, sustainability, etc.). We have offered this \$4,000 scholarship (\$1,000/year for four years) annually to local students since 2002.

Requirements:

- You must be a resident of either Nevada County, Yuba County, or Sierra County
- Minimum 3.0 G.P.A.

- Commitment to pursue an environmentally-related degree
- Two letters of recommendation (at least one of which is from a teacher, coach, or mentor)
- Demonstrated community leadership, extra-curricular activity, environmental volunteerism
- Need is a consideration in awarding this scholarship
- Preference will be given to students with a history of volunteering at SYRCL, but is not required to receive this award.

Link to apply: <https://yubariver.org/posts/2024-environmentalist-of-the-year-award/>

If you or a student has any questions, please have them contact me at monique@yubariver.org.

Attendance Matters!

Be Here



You can't afford to miss a day!

Get There



REMINDERS:

ATTENDANCE: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

- *Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.*
- *Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.*

Records: 530.273.4431 x5005

Library: 530.273.4431 x5006

Athletics: 530.273.4431 x2017

Student Store: 530.273.4431 x2027

Student Sales: Before School, Lunch, and After School Only

Nevada Union Food Pantry



Who: You!


What: Free food for you and your family




When and how to order: Place orders by Tuesday using the QR code or the link below.

Where and when to pick up:

- G3 on **Thursdays from 3-3:45.**
- An outdoor location accessible 24/7 (more info on order form)

Scan QR code for online order form or go to bit.ly/nufoodpantry



GO...MINERS!

Kelly Rhoden, Principal

NEVADA UNION HIGH SCHOOL

530-273-4431 ext. 2004

www.numiners.com